



RUSHMOOR BOROUGH COUNCIL

BOROUGH SERVICES POLICY AND REVIEW PANEL

*at the Council Offices, Farnborough on
Monday, 14th November, 2016 at 7.00 pm*

To:

Cllr A.R. Newell (Chairman)
Cllr M.S. Choudhary (Vice-Chairman)

Cllr M.J. Roberts
Cllr M. Staplehurst
Cllr T.D. Bridgeman
Cllr R. Cooper
Cllr Liz Corps
Cllr B.A. Thomas
Cllr Marina Munro

Enquiries regarding this agenda should be referred to the Panel Administrator: Adele Taylor, Democratic and Customer Services, Email: adele.taylor@rushmoor.gov.uk
Tel:01252 398831.

A G E N D A

1. **MINUTES – (Pages 1 - 4)**

To approve the Minutes of the Meeting held on 12th September, 2016 (copy attached).

2. **SAFER NORTH HAMPSHIRE PARTNERSHIP –**

To receive an update on the work and current priorities of the Partnership, including specific updates regarding:

- Rough sleeping, street drinking and assorted issues in the Borough
- Reported Violence Against Women and Girl Crimes

3. **ROUGH SLEEPING AND STREET DRINKING –**

4. **VIOLENCE AGAINST WOMEN AND GIRL CRIMES AND DOMESTIC ABUSE UPDATE –**

5. **PEST CONTROL – (Pages 5 - 8)**

Members to note an outline paper giving a current overview of the Pest Control Service. At the mid cycle meeting on 3rd October, 2016, the Group reviewed this item and considered a short overview paper was all that was needed at this time, (papers attached).

6. **WORK PROGRAMME – (Pages 9 - 18)**

To note the Panel's work programme (copy attached).

MEETING REPRESENTATION

Members of the public may ask to speak at the meeting on any of the items on the agenda by writing to the Panel Administrator at the Council Offices, Farnborough by 5.00 pm three working days prior to the meeting.

Applications for items to be considered for the next meeting must be received in writing to the Panel Administrator fifteen working days prior to the meeting.
